

# MEMORANDUM

Agenda Item No. 7(I)(2)(A)

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**TO:** Hon. Chairperson Barbara Carey-Shuler, Ed.D.  
and Members, Board of County Commissioners

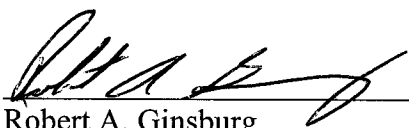
**DATE:** March 16, 2004

**FROM:** Robert A. Ginsburg  
County Attorney

**SUBJECT:** Resolution relating to the  
provision of In-Kind Services  
for the Perrine Baseball &  
Softball Association

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The accompanying resolution was prepared and placed on the agenda at the request of Commissioner Katy Sorenson.

  
Robert A. Ginsburg  
County Attorney

RAG/jls



# MEMORANDUM

(Revised)

**TO:** Hon. Chairperson Barbara Carey-Shuler, Ed. D.  
and Members, Board of County Commissioners

**DATE:** March 16, 2004

**FROM:** Robert A. Ginsburg  
County Attorney

**SUBJECT:** Agenda Item No. 7(I)(2)(A)

Please note any items checked.

- ☐ "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Bid waiver requiring County Manager's written recommendation
- ☐ Ordinance creating a new board requires detailed County Manager's report for public hearing
- ☐ Housekeeping item (no policy decision required)
- ☐ No committee review

Approved \_\_\_\_\_ Mayor

Veto \_\_\_\_\_

Override \_\_\_\_\_

Agenda Item No. 7 (1) (2) (A)

3-16-04

RESOLUTION NO. \_\_\_\_\_

RESOLUTION AUTHORIZING PROVISION OF IN-KIND POLICE SERVICES FOR THE PERRINE BASEBALL AND SOFTBALL ASSOCIATION JULY 4, 2004 COMMUNITY CELEBRATION AT BLACKPOINT MARINA IN AN AMOUNT NOT TO EXCEED \$5,000

**WHEREAS**, the Perrine Baseball and Softball Association has requested Miami-Dade County Police Services for its July 4, 2004 community celebration taking place at Blackpoint Marina in an amount not to exceed \$5,000 (see attached Fee Waiver/In-Kind Service Application); and

**WHEREAS**, the July 4, 2004 community celebration at Blackpoint Marina is a district event,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board authorizes the provision of in-kind services from the Miami-Dade Police Department for the Perrine Baseball and Softball Association's July 4, 2004 community celebration taking place at Blackpoint Marina in an amount not to exceed \$5,000.

The foregoing resolution was sponsored by Commissioner Katy Sorenson and offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Dr. Barbara Carey-Shuler, Chairperson

Katy Sorenson, Vice-Chairperson

Bruno A. Barreiro

Betty T. Ferguson

Joe A. Martinez

Dennis C. Moss

Natacha Seijas

Sen. Javier D. Souto

Jose "Pepe" Diaz

Sally A. Heyman

Jimmy L. Morales

Dorin D. Rolle

Rebeca Sosa

The Chairperson thereupon declared the resolution duly passed and adopted this 16th day of March, 2004. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF COUNTY  
COMMISSIONERS

HARVEY RUVIN, CLERK

Approved by County Attorney as  
to form and legal sufficiency.

MMC

By: \_\_\_\_\_  
Deputy Clerk

Mariela Martinez-Cid

**MIAMI-DADE COUNTY  
FEE WAIVER/IN-KIND SERVICES APPLICATION**

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE  
UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-  
DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Special Events Staff  
Communications Department  
111 N.W. 1<sup>st</sup> Street, Suite 2510  
Miami, FL 33128

Phone: (305) 375-2836  
Fax: (305) 375-3968

Type of Event/Application (select one of the following):

- ☒ **District Event** - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☐ **Small Event** - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☐ **Special Event** - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ **Major Event** - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

1. Full legal name of the requesting organization: **Perrine Baseball and Softball Association, Inc.**

2. Applicant Status: (Select one of the choices below)

- ☒ Not-For-Profit or Tax Exempt      ...      ☐ Local Government or Public Entity
- ☐ For-Profit
- ☐ County Sponsored Event/Sponsoring Department \_\_\_\_\_
- ☐ Other (specify): \_\_\_\_\_

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): **Kurt Kadel; kurtk@baptisthealth.net (Phone) 786-243-8504 (FAX) 786/243-8515 (Pager) 305/660- 4404**

4. Specify fee waiver or in-kind service requested (quantify, if applicable): **Miami Dade Police Department services for July 4, 2004, community celebration at Miami Dade County Black Point Marina. Estimated cost of \$4,000. (Previous year's cost for MDPD Cutler Ridge Detail attached.)**

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): **Community July 4, 2004, community celebration at Black Point Marina, Miami Dade County Park**

6. Please select ALL that apply to event:

- ☒ **Economic Development:** Event supports vitality or growth of the local economy
- ☐ **Youth/Education:** Event benefits youth of any age and/or offers educational benefits
- ☐ **Health and Social Services:** Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- ☐ **Arts and Culture:** Event supports music, theatre, literature, art or culture
- ☐ **Environmental:** Event benefits environmental concerns or promotes conservation
- ☒ **Sports and Athletics:** Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)):  
**Black Point Marina 24775 SW 87 AVE, Miami, FL 33032**

**MIAMI-DADE COUNTY  
FEE WAIVER/IN-KIND SERVICES APPLICATION**

8. Description of regional or local impact:

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9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable):

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10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable):

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11. Expected number of participants and estimated attendance (per day, if applicable):

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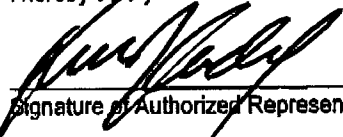
12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed):

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I hereby certify that all the statements made in this application are true and correct.



Signature of Authorized Representative

10/10/03

Date